

**REGIONAL DISTRICT OF OKANAGAN-SIMILKAMEEN**

**BYLAW NO. 3100.01, 2025**

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**A Bylaw to amend the Business Licence Regulation Bylaw No. 3100, 2025**

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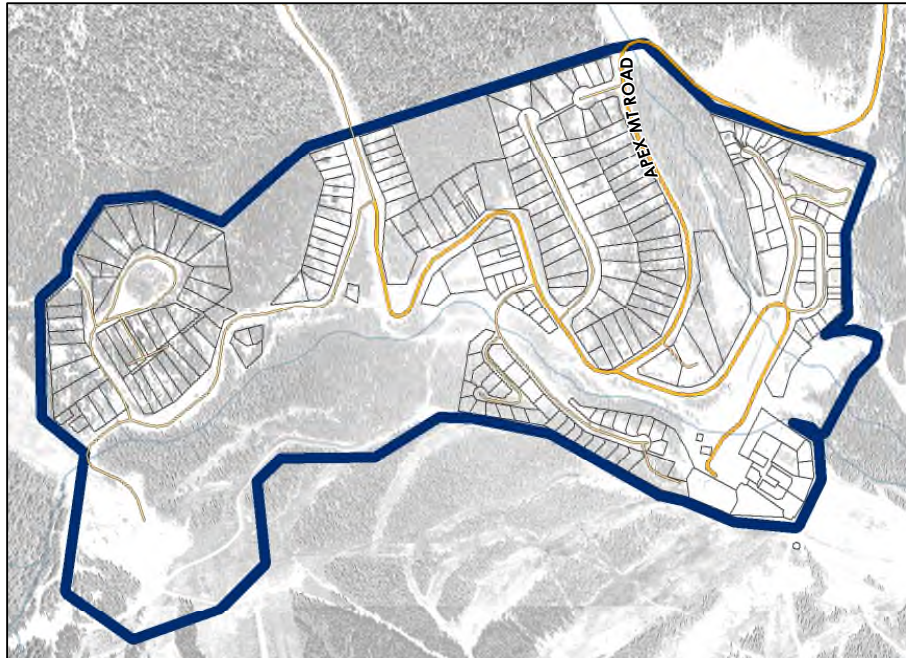
The REGIONAL BOARD of the Regional District of Okanagan-Similkameen in open meeting assembled, ENACTS as follows:

1. This Bylaw may be cited for all purposes as the “Regional District of Okanagan-Similkameen Business Licence Regulation Amendment Bylaw No. 3100.01, 2025.”
2. The “Regional District of Okanagan-Similkameen Business Licence Regulation Bylaw No. 3100, 2025,” is amended by:
  - i) replacing section 3.1 under Section 3.0 (Compliance with this Bylaw) in its entirety with the following:
    - .1 A person who carries on one of the following businesses within an electoral area outlined at section 2.1 must apply for, obtain, and hold a valid licence for each business:
      - a) short-term rental accommodation.
      - b) in addition to sub-section 3.1(a), in Electoral Area “E”:
        - i) agri-tourism accommodation;
        - ii) campground;
        - iii) hotel;
        - iv) motel;
        - v) tourist accommodation; and
        - vi) tourist cabins.
  - ii) adding a new sub-section 5.1(g) under Section 5 (Exemptions), to read as follows:
    - g) a short-term rental accommodation business in Electoral Areas “A” and “D” when the person operating the short-term rental accommodation business is

present and residing in the same dwelling unit as a patron during the patron's stay;

iii) adding a new sub-section 5.1(h) under Section 5 (Exemptions), to read as follows:

h) a short-term rental accommodation business on lands within the Apex Mountain Resort Area of Electoral Area "I", and as shown on Figure 5.1.



**Figure 5.1 – Apex Mountain Resort Area**

iv) adding a new sub-section 1(c)(iii) under Schedule 'A' (Specific Business Use Regulation), to read as follows and renumbering all subsequent sections:

iii) the provision of contact information or an alternative local contact and/or local property management company, by the Regional District to adjacent property owners within 100.00 metres of the subject property; and

READ A FIRST, SECOND AND THIRD TIME this \_\_\_\_ day of \_\_\_\_\_, 2025.

ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Board Chair

\_\_\_\_\_  
Corporate Officer