



**Minutes**  
**Electoral Area “I” Advisory Planning Commission**  
**Meeting of Tuesday, September 2nd**  
**Kaleden Community Hall – 320 Lakehill Road**

---

**Present:**

Director: Subrina Monteith

Members: Chris Struthers (Chair)

Mike Gane (Vice Chair)

Darlene Bailey

Bruce Shepherd

Michele Dirksen (Recording Secretary)

Pat Walker

**Absent:**

**Staff:**

Delegates: Rob Ackerman (Owner), Brad Elena (Agent)– Official Community Plan & Zoning Bylaw Amendment Application - 12025.008-ZONE

Garrett Jones and Taylor Carpenter (Owners) - Zoning Bylaw Amendment Application - 12025.010-ZONE

**1. ADOPTION OF AGENDA**

The meeting was called to order at 6:00 p.m.

**MOTION**

That the Agenda for the Electoral Area “I” Advisory Planning Commission (APC) meeting of September 2, 2025 be adopted.

**CARRIED**

**2. APPROVAL OF PREVIOUS MEETING MINUTES**

**MOTION**

That the Minutes of November 4<sup>th</sup> 2024, Electoral Area “I” Advisory Planning Commission (APC) meeting be approved.

**CARRIED**

### 3. DELEGATIONS

- 3.1 Rob Ackerman (Owner), Brad Elena (Agent) – Official Community Plan & Zoning Bylaw Amendment Application - 12025.008-ZONE
- 3.2 Garrett Jones and Taylor Carpenter (Owners) - Zoning Bylaw Amendment Application - 12025.010-ZONE

### 4. DEVELOPMENT APPLICATIONS

- 4.1 **Official Community Plan & Zoning Bylaw Amendment Application - 12025.008-ZONE**  
Presentation by Applicant: Rob Ackerman (Owner); and Brad Elena (Agent).  
Discussion.

**MOTION:**

THAT the APC recommends to the RDOS Board that the Official Community Plan & Zoning Bylaw Amendment Application - 12025.008-ZONE be approved with the following conditions; maximum parcel coverage of 5%.

**CARRIED**

- 4.2 **Zoning Bylaw Amendment Application - 12025.010-ZONE**  
Presentation by Applicant: Garrett Jones and Taylor Carpenter (Owners)  
Discussion.

**MOTION:**

THAT the APC recommends to the RDOS Board that the Zoning Bylaw Amendment Application - 12025.010-ZONE be approved.

**CARRIED**

### 5. OTHER

### 6. ADJOURNMENT

6.1 **MOTION**

It was Moved and Seconded that the meeting be adjourned at 6:58 pm.

**CARRIED**



---

Advisory Planning Commission Chair

A handwritten signature in blue ink, appearing to read "M. H. J. S. K.", is positioned above a horizontal line.

---

Advisory Planning Commission Secretary