



# APC MEETING AGENDA

## ELECTORAL AREA “D”

Tuesday February 9, 2021

7:00 p.m.

Location: <https://rdos.webex.com> / 1-833-311-4101

Meeting Number: 146 792 8987

Event Password: RD@S

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### DISTRIBUTION:

Director: Ron Obirek

Members: Doug Lychak (Chair)      Kurtis Hiebert (Vice-Chair)  
            Jill Adamson                      Kelvin Hall                      Bob Pearce  
            Don Albright                      Alf Hartviksen                      Malcom Peterson  
            Navid Chaudry                      Almira Nunes                      Jerry Stewart  
            Norm Gaumont

Recording

Secretary: Debbie Morrow

Staff: Christopher Garrish, Planning Manager  
            JoAnn Peachey, Planner I  
            Rushi Gadoya, Planning Technician

### 1. ADOPTION OF AGENDA

- 1.1 That the Agenda for the Electoral Area “D” Advisory Planning Commission (APC) meeting of February 9, 2021 be adopted.

### 2. ADOPTION OF MINUTES

- 2.1 That the [Minutes](#) of the November 10, 2020 Electoral Area “D” Advisory Planning Commission meeting be adopted.

### 3. DELEGATIONS

- 3.1 Rosie & Wesley Thompson – Development Variance Permit – D2020.019-DVP
- 3.2 Laurie Schmidt – Zoning Bylaw Amendment – D2020.016-ZONE
- 3.3 Melvin Biesinger – Development Variance Permit – D2021.001-DVP
- 3.4 Ryan Kononoff - Zoning Bylaw Amendment – D2021.001-ZONE

#### **4. DEVELOPMENT APPLICATIONS**

- 4.1 [Development Variance Permit Application – D2020.019-DVP](#)  
Administrative Report submitted by JoAnn Peachey, Planner I
- 4.2 [Proposed OCP & Zoning Bylaw Amendment – D2020.016-ZONE](#)  
Administrative Report submitted by JoAnn Peachey, Planner I
- 4.3 [Development Variance Permit Application – D2021.001-DVP](#)  
Administrative Report submitted by Rushi Gadoya, Planning Technician
- 4.4 [Proposed OCP & Zoning Bylaw Amendments – D2021.001-ZONE](#)  
Administrative Report submitted by Rushi Gadoya, Planning Technician

#### **5. OTHER**

- 5.1 [Proposed Amendments – Environmentally Sensitive Development Permit \(ESDP\) Areas](#)  
Administrative Report Submitted by Christopher Garrish, Planning Manager

#### **6. ADJOURNMENT**