# **ADMINISTRATIVE REPORT**

| то:   | Planning & Development Committee                   | RDOS                     |
|-------|--|--------------------------|
| FROM: | B. Newell, Chief Administrative Officer            | OKANAGAN.<br>SIMILKAMEEN |
| DATE: | January 20, 2022                                   |                          |
| RE:   | 4th Quarter Activity Report – Development Services |                          |

#### **Overview**:

The Development Services Report comprises the functional areas of Planning, Building Inspection, Bylaw Enforcement and Economic Development.

#### PLANNING:

#### 1. Regional Growth Strategy (RGS) Review

#### Q4 2021 Activities

✓ Preparation of draft amendments and discussion paper options related to review of Rural Growth Areas.

#### Planned Activities for Q1 2022

- Present discussion paper and amendment options for Rural Growth Areas at a P&D Committee meeting.
- Present discussion paper at a P&D Committee meeting responding to direction from Strategic Planning Session with Gord McIntosh regarding a new "RGS Update", including budget, staffing requirements and schedule, in order to undertake the following:
  - Agriculture component;
  - Economic development;
  - Housing options.

#### 2. Electoral Area "G" OCP Bylaw Project:

#### **Q4** Activities

✓ In-person public open houses held in Hedley and Keremeos.

#### Planned Activities for Q1

- > In-person Citizen Committee Meeting to be schedule in Keremeos.
- Complete Preliminary Draft of OCP Bylaw.

#### 3. Electoral Area "E" OCP Bylaw Review:

#### Q4 Activities

✓ Finalized work plan & community engagement strategy.

- ✓ Background Reports completed.
- ✓ Public Project Launched (e.g. Citizen's Forum).
- ✓ Community Survey launched.

- > Implement Community Engagement Strategy, including scheduling of public open houses.
- Commence drafting of OCP Bylaw.

# 4. Okanagan Valley Zoning Bylaw Project (Electoral Areas "A", "C", "D", "E", "F" & "I"):

# Q4 Activities

- ✓ Update of commercial signage regulations (October 21, 2021)
  - APC recommendations presented and proposed revisions put forward for information.
  - Regulations to be incorporated into new zoning bylaw.
- ✓ Residential Zone Update (RS & SH Zones) amendment bylaw adopted on December 2, 2021.

# Planned Activities for Q1

- > Present Draft of Zoning Bylaw No. 2800 at a meeting of the P&D Committee.
- Initiate public engagement and agency referrals.
- > Bring the bylaw forward for consideration of 1<sup>st</sup> reading.

# 5. Subdivision and Development Servicing Bylaw Review

# Q4 Activities

✓ Street Lighting Update Amendment Bylaws adopted (December 16, 2021)

# Planned Activities for Q1

> Finalize draft water and sewer design schedules.

# 6. Environmentally Sensitive Development Permit (ESDP) Area Review

#### Q4 Activities

> None (anticipated action items were not completed in the quarter)

# Planned Activities for Q1

Electronic Public Information Meeting (PIM) to present proposed OCP Bylaw amendments.

# 7. Regulation of Metal Storage Containers (Electoral Area "A", "C", "D", "E", "F", and "I")

# Q4 Activities

- ✓ Discussion paper presented at P&D Committee (October 21, 2021)
  - APC recommendations presented and proposed revisions put forward.

- Resolution provided by Committee to update amendment bylaw and conduct additional public engagement.
- ✓ Public engagement initiated to seek feedback on new regulations.

- > Present results of recent public engagement at P&D Committee.
- Seek formal amendment of bylaw (e.g. repeal and re-read 2<sup>nd</sup> reading as amended) and scheduling of a third public hearing.

# 8. Greater West Bench Geotechnical Review & Bylaw Amendments (Electoral Area "F")

# Q4 Activities

- ✓ Final Report presented by consultants at P&D Committee.
- ✓ Final Report presented by consultants at a public information meeting (PIM).
- ✓ OCP Bylaw Amendments presented at PIM and referred to external agencies for comment.

# Planned Activities for Q1

- > Present results of public engagement on amendment bylaws at P&D Committee.
- > Bring amendment bylaws forward for consideration of 1<sup>st</sup> reading.

# 9. Watercourse Development Permit (WDP) Area Update – "Condition and Impact" Assessments

# Q4 Activities

✓ Draft amendments to allow for permits to be issued for "retroactive" development on the basis of a "Condition and Impact" Assessment from a qualified environmental professional (QEP).

# Planned Activities for Q1

- Finalize draft amendments.
- > Present a discussion paper regarding proposed amendments at a meeting of the P&D Committee.

# 10. Minimum Report Requirements for Septic System Assessments

#### Q4 Activities

- ✓ Draft bylaw amendments to establish minimum report requirements for septic assessments provided by Resgistered Onsite Wastewater Practitioners (ROWPs) in support of change of use applications (i.e. vacation rental TUPs).
- ✓ Initiate engagement with ROWPs to obtain feedback on draft bylaw amendments.

# Planned Activities for Q1

- Finalize draft bylaw amendment.
- > Present a discussion paper regarding proposed amendments at a meeting of the P&D Committee.

### 11. Development Permit Triggers (Electoral Area "D").

#### Q4 Activities

- ✓ Discussion paper presented at P&D Committee meeting of December 16, 2021.
- ✓ Board resolution that OCP Amendment Bylaw No. 2603.23 be initiated.

#### Planned Activities for Q1

- > Public engagement, Agency referrals and APC consideration.
- Presentation of feedback and consideraiton of OCP Amendment Bylaw No. 2603.23 for first reading.

#### 12. Delegated Development Variance Permits (DVP)

#### Q4 Activities

Background Research.

#### Planned Activities for Q1

Presentation of a discussion paper at a P&D Committee meeting regarding introduction of delegated DVP provisions to Local Government Act.

#### **13.** Chadwell Place Setbacks (Electoral Area "D")

#### Q4 Activities

- ✓ Discussion paper presented at P&D Committee meeting of November 18, 2021
- ✓ Board resolution that item to be considered as a strategic project in 2022.

#### Planned Activities for Q1

> None (NOTE: preparation of Draft Zoning Amendment Bylaw is anticipated to occur in Q2 or Q3).

#### 14. Cannabis Retail Store Zoning Amendments (Electoral Area "D");

#### **Q4** Activities

- Discussion paper presented at P&D Committee meeting on cannabis retail store "moratorium" policy (October 7, 2021).
- ✓ Approval of Electoral Area "D" Update of Retail Cannabis Zoning Regulations Policy.

#### Planned Activities for Q1

None (NOTE: preparation of draft zoning bylaw amendment options for subsequent consideration by the Electoral Area "D" APC is anticipated to occur in Q2).

#### 15. Faulder Zone Update (Electoral Area "F")

#### Q4 Activities

- ✓ Proposed OCP & Zoning Bylaw amendments presented to APC (October 25, 2021) and at a public information meeting (October 13, 2021).
- ✓ Bylaw amendments referred to external agencies for comment.
- ✓ Discussion paper presented at P&D Committee (October 21, 2021)
  - APC recommendation and public feedback presented.
  - Committee resolved to defer project pending completion of a separate Meadow Valley aquifer study.

None (project has been deferred).

### 16. Investigation of Agricultural Protection & Food Security

### Q4 Activities

- ✓ Discussion paper presented at P&D Committee (October 21, 2021) in response to Director's Motion.
- ✓ Board resolved not to pursue this as a strategic project in 2022.

### Planned Activities for Q1

Not applicable.

# 17. Removal of APC Members for non-attendance at meetings

#### Q4 Activities

✓ Amendment to APC Bylaw adopted by the Board at its meeting of October 7, 2021.

# Planned Activities for Q1

Not applicable.

# 18. Town of Osoyoos Official Community Plan (OCP) Bylaw Referral

# Q4 Activities

- ✓ Regional Context Statement (RCS) accepted by the Board at its meeting of October 7, 2021;
- ✓ OCP Bylaw referrals comments considered by the Board at its meeting of October 21, 2021.

# Planned Activities for Q1

Not applicable.

# **19. Update of Landscaping Security Requirements (introduction of \$25,000 threshold)**

#### Q4 Activities

✓ Development Procedures Amednment Bylaw adopted by the Board at its meeting of Oct. 7, 2021.

#### Planned Activities for Q1

Not applicable.

# 20. Review of Application & Referral Fees for Rezoning, Temporary Use Permit & Subdivision

### Q4 Activities

- ✓ Discussion paper on TUP fees presented at P&D Committee (October 7, 2021); and
- ✓ Fees and Charges Bylaw updated to incorporate new rezoning, subdivision and TUP fees effective January 1, 2022.

# Planned Activities for Q1

> Fees to be carried forward into new Fees and Charges Bylaw.

# 21. Advisory Planning Commission (APC) 2022 Meeting Schedule

# Q4 Activities

✓ APC Schedule adopted by the Board at its meeting of November 4, 2021.

# Planned Activities for Q1

Not applicable.

# 22. Provision of Planning Services

### Q4 Activities

✓ Planning Services provided to the Village of Keremeos.

# Planned Activities for Q1

- > Planning Services to provided to the Village of Keremeos, as required.
- > Planning Services to the Town of Princeton on an "as needed" basis.

# 23. Processing or Land Use Applications & Referrals

A summary of Applications and Referrals processed in Q4 is presented at Attachment No. 2.

# **BUILDING INSPECTION:**

#### Q4 Activities

- ✓ Year end total of 611 permits were issued compared to 525 in 2020 (see Attachment No. 3 for the summary of issued Building Permits).
- ✓ Average timeline from application date to permit issuance is currently at approximately 38-40 days.
- ✓ Provision of inspection services to the Village of Keremeos continues.
- ✓ Continuing with development of BasicGov software. The target date will likely be Q1 of 2022 due to delays with the pandemic & requirements to integrate with RDOS systems.

- > Finalization of BasicGov software for Building inspection and Bylaw Enforcement modules.
- Building Bylaw amendments various housekeeping amendments plus revisions required for implementation of new BasicGov software.
- Continued coordination with Senior Energy Specialist for Step Code consultation prior to proposed implementation.
- > Continued building contravention enforcement.
- > Prepare to assist EOC with spring freshet.
- > Remediation Action required for three properties affected by November 2021 flooding.
- > Review options to increase customer service.

#### **BYLAW ENFORCEMENT:**

#### Q4 Activities

 ✓ Ongoing processing of complaints – 59 new complaints received and 167 enforcement files closed (see Attachment No. 4 for Summary of Bylaw Enforcement Complaints)

### Planned Activities for Q1

- > Final preparation for consolidation of Noise bylaws.
- > Initial preparation for consolidation of Untidy and Unsightly Premises Bylaw.
- Prepartion of amendment bylaws for annual dog licensing (yearly renewals).
- Amendments to Bylaw Notice Enforcement Bylaw for various offences related to Dog Control, Noise Control Bylaws and Untidy and Unsightly Premises Bylaw.
- > Hiring Bylaw Coordinator I and update work flow.

# ECONOMIC DEVELOPMENT (ELECTORAL AREA "D"):

#### Q4 Activities

- ✓ Okanagan Falls Community Association (OFCA) Economic Development Update Session:
  - presentation on recent activities undertaken by the Economic Development office team;
- ✓ Development of a business case on High Speed Connectivity for the Okanagan Falls area;
- ✓ Development of a business case on the current and future requirements for the local fire hall.

#### Planned Activities for Q1

Renewal of Destination BC – Visitor Centre Agreement.

- Submission of Canada Summer Jobs Grant for VIC support during high season.
- > Explore grant / funding options in support of OFCA / RDOS OKFalls Ec Dev Services.

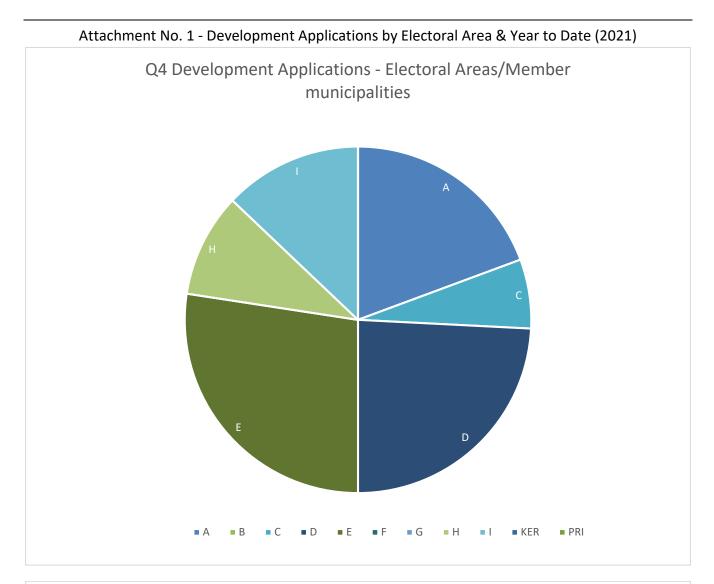
# **Respectfully Submitted:**

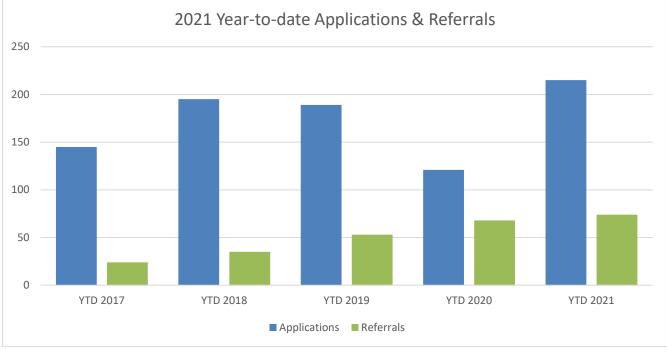
C. Garrish, Planning Manager

M. Petry, Building & Enforcement Services Manager

Attachments: No. 1 – Development Applications by Electoral Area & Year to Date (2021)

- No. 2 Summary of Application Activities
- No. 3 Summary of Building Permits (4th Quarter)
- No. 4 Summary of Bylaw Enforcement Complaints (4th Quarter)





Q4 Activity Report - Development Services Department

# Attachment No. 2 – Summary of Application Activities

### **Board Reports – Q4 Land Use Applications**

|   | "A" | "B" | "C" | "D" | "E" | "F" | "G" | "H" | "I" | MULTI | Total |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|
| Board Reports – Land Use Applications           |     |     |     |     |     |     |     |     |     |       |       |
| Land Use Bylaw Amendments (OCP and/or Zoning)   | 3   |     |     | 3   |     | 4   |     | 1   | 1   | 4     | 16    |
| Development Variance Permits                    |     |     | 3   | 6   | 4   |     |     | 2   | 1   |       | 17    |
| Temporary Use Permits                           |     |     |     |     | 5   |     |     |     |     |       | 5     |
| Agricultural Land Commission Referrals          |     |     | 1   |     |     |     |     |     |     |       | 1     |
| Liquor and Cannabis Regulation Branch Referrals |     |     |     |     |     |     |     |     |     |       |       |
| Floodplain Exemptions                           |     |     |     |     |     |     |     |     |     |       |       |
| Yearly Total (2021)                             | 14  | 2   | 18  | 37  | 31  | 12  | 2   | 12  | 17  | 10    | 155   |
|   |     |     |     |     |     |     |     |     |     |       |       |

### Public Consultation – Q4 Land Use Applications / Projects

|   | "A" | "B" | "C" | "D" | "E" | "F" | "G" | "H" | "I" | MULTI | Total |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|
| Public Consultation Forum                                   |     |     |     |     |     |     |     |     |     |       |       |
| Advisory Planning Commission (APC) Meetings / Info Mailouts |     |     | 3   | 3   | 2   | 3   |     |     | 1   | 1     | 13    |
| Public Information Meeting                                  |     |     |     | 1   | 1   | 2   |     |     | 1   |       | 5     |
| Public Hearing  | 1   |     |     | 1   |     | 2   |     | 1   |     | 1     | 6     |
| Yearly Total (2021)   | 17  |     | 18  | 21  | 15  | 20  | 3   | 8   | 13  | 6     | 121   |
|   |     |     |     |     |     |     |     |     |     |       |       |

#### Delegated Development Permits & MoTI Referrals Processed

|   | "A        | "B" | "C" | "D" | "E" | "F" | "G" | "H" | "I" | Total |
|---|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Environmentally Sensitive Development Permits |           |     |     |     |     |     |     |     |     |       |
| Development, Land Alteration & Subdivision    | 10        |     |     | 4   | 3   |     |     |     | 2   | 19    |
| Yearly Total                                  | (2021) 23 |     | 1   | 9   | 15  | 2   |     |     | 11  | 61    |
| Watercourse Development Permits               |           |     |     |     |     |     |     |     |     |       |
| Development, Land Alteration & Subdivision    |           |     | 1   | 1   | 1   |     |     | 3   | 3   | 9     |
| Yearly Total                                  | (2021)    |     | 1   | 4   | 6   | 2   |     | 10  | 6   | 29    |
| MoTI Subdivisions Referrals                   |           |     |     |     |     |     |     |     |     |       |
| Fee Simple, Strata, Road Closure, etc.        |           |     |     |     | 2   |     |     |     |     | 2     |
| Yearly Total                                  | (2021) 2  |     |     | 5   | 6   | 1   | 2   | 4   | 4   | 24    |

Q4 Activity Report - Development Services Department



|                                   |                            |                             |  |                            | AGAN-SIMIL<br>RMITS FOR    |                            |                              |              |                   |
|-----------------------------------|----------------------------|-----------------------------|--|----------------------------|----------------------------|----------------------------|------------------------------|--------------|-------------------|
|                                   |                            | 30/////                     |  |                            |                            | 2021                       |                              |              |                   |
| NUMBER OF PERMITS I               | SSUED                      |                             |  |                            |                            |                            |                              |              |                   |
| DESCRIPTION                       | А                          | с                           | D                                      | E                          | F                          | н                          | -                            | TOTAL 2021   | 2020              |
| RENEWAL/DEFICIENCY                | 11                         | 1                           | 5                                      | 0                          | 0                          | 10                         | 8                            | 35           | 28                |
| S.F.D.                            | 28                         | 3                           | 12                                     | 27                         | 4                          | 18                         | 11                           | 103          | 87                |
| MOBILE/MANU HOMES                 | 3                          | 7                           | 8                                      | 0                          | 2                          | 9                          | 2                            | 31           | 29                |
| CABINS/REC                        | 0                          | 3                           | 0                                      | 0                          | 0                          | 0                          | 0                            | 3            | 4                 |
| SEMI-DETACHED, DUPLEX,            |                            |                             |  |                            |                            |                            |                              |              |                   |
| MULTI                             | 0                          | 0                           | 1                                      | 3                          | 0                          | 2                          | 0                            | 6            | 0                 |
| DEMOLITION / MOVE                 | 13                         | 11                          | 4                                      | 8                          | 3                          | 7                          | 6                            | 52           | 33                |
| ACCESSORY USES                    | 13                         | 21                          | 25                                     | 38                         | 23                         | 17                         | 28                           | 165          | 150               |
| ADDITIONS / REPAIRS /<br>PLUMBING | 12                         | 25                          | 25                                     | 30                         | 14                         | 22                         | 35                           | 163          | 127               |
| COMMERCIAL                        | 12                         | 25<br>7                     | 25<br>7                                | 30                         | 0                          | 1                          | 2                            | 21           | 22                |
| INDUSTRIAL                        | 0                          | 0                           | 1                                      | 3                          | 0                          | 0                          | 0                            | 1            | 22                |
|                                   | 1                          | 5                           | 3                                      | 4                          | 3                          | 9                          | 2                            | 27           | 36                |
| FARM BUILDINGS                    | 0                          | 5                           | 3                                      | 4                          | 3                          | 2                          | 0                            | 4            | 36                |
| SOLID FUEL APPLIANCE              | 0                          | 0                           | 0                                      | 0                          | 0                          | 0                          | 0                            | 0            | 0                 |
| 2021                              | 82                         | 83                          | 93                                     | 113                        | 49                         | 97                         | 94                           | 611          | 525               |
| 2020                              | 62                         | 95                          | 84                                     | 75                         | 50                         | 98                         | 61                           | 011          | 525               |
| 2020                              | 02                         | 55                          | 04                                     | 75                         | 50                         | 50                         | 01                           |              |                   |
| DOLLAR VALUE OF PER               | 2 MITS                     |                             |  |                            |                            |                            |                              |              |                   |
| DOLLAR VALUE OF THE               | Will 5                     |                             |  |                            |                            |                            |                              |              |                   |
| DESCRIPTION                       | А                          | с                           | D                                      | E                          | F                          | н                          | I                            | TOTAL 2021   | <b>TOTAL 2020</b> |
| RENEWAL/DEFICIENCY                | \$10,000                   | \$0                         | \$8,000                                | <b>5</b> 0                 | \$0                        | \$10,000                   | \$17,583                     | \$45,583     | \$292,000         |
| S.F.D.                            | \$11,440,071               | \$1,031,788                 | \$5,030,389                            | \$13,717,133               | \$2,118,280                | \$5,472,411                | \$4,242,233                  |              | \$32,399,689      |
| MOBILE/MANU HOMES                 | \$748.800                  | \$1,757,025                 | \$2.180.398                            | \$0                        | \$617.325                  | \$1,861,151                | \$1,002,274                  | \$8,166,973  | \$5,068,883       |
| CABINS/REC                        | \$0                        | \$28,080                    | \$0                                    | \$0                        | \$0                        | \$0                        | \$134,645                    | \$162,725    | \$199,770         |
| SEMI-DETACHED, DUPLEX,            |                            | ,                           |  |                            |                            |                            | 1 - 7                        |              | 1 ,               |
| MULTI                             | \$0                        | \$0                         | \$2,000,000                            | \$6,000,000                | \$0                        | \$1,476,960                | \$0                          | \$9,476,960  | \$0               |
| DEMOLITION / MOVE                 | \$13,000                   | \$11,000                    | \$4,000                                | \$8,000                    | \$3,000                    | \$7,000                    | \$6,000                      | \$52,000     | \$32,000          |
| ACCESSORY USES                    | \$1,012,030                | \$1,025,039                 | \$2,495,045                            | \$3,978,312                | \$985,696                  | \$633,681                  | \$1,332,140                  | \$11,461,943 | \$5,108,116       |
| ADDITIONS / REPAIRS /             |                            |                             |  |                            |                            |                            |                              |              |                   |
| PLUMBING                          | \$705,679                  | \$1,006,342                 | \$1,034,333                            | \$1,613,767                | \$1,219,724                | \$949,229                  | \$1,260,988                  |              | \$5,730,913       |
| COMMERCIAL                        | \$394,800                  | \$655,127                   | \$1,203,940                            | \$335,000                  | \$0                        | \$335,040                  | \$400,000                    |              | \$5,461,127       |
| INDUSTRIAL                        | \$0                        | \$0                         | \$250,000                              | \$0                        | \$0                        | \$0                        | \$0                          |              | \$183,360         |
| FARM BUILDINGS                    | \$6,720                    | \$124,600                   | \$242,600                              | \$51,160                   | \$3,000                    | \$464,240                  | \$2,000                      | . ,          | \$0               |
| INSTITUTIONAL                     | \$0                        | \$0                         | \$1,028,875                            | \$0                        | \$0                        | \$360,000                  | \$0                          |              | \$1,984,325       |
| SOLID FUEL APPLIANCE              | \$0                        | \$0                         | \$0                                    | \$0                        | \$0                        | \$0                        | \$0                          | \$0          | \$0               |
| 2021                              | \$14,331,100               | \$5,639,000                 | \$15,477,580                           | \$25,703,372               | \$3,732,835                | \$11,569,712               | \$7,772,488                  | \$84,226,087 | \$52,959,225      |
| 2020                              | \$11,309,680               | \$8,501,005                 | \$8,502,942                            | \$9,338,907                | \$3,434,886                | \$6,112,460                | \$5,759,345                  |              |                   |
| BUILDING INSPECTION               | REVENUE                    |                             |  |                            |                            |                            |                              |              |                   |
| MONTH                             | 2015                       | 2016                        | 2017                                   | 2018                       | 2019                       | 2020                       | 2021                         |              |                   |
|                                   | 647.007.5                  | 400 000 F-                  | 420 555 5                              | AFF 007 6-                 | 620 - 24                   | A                          | 646 1 <b>-</b> 0             |              |                   |
| JANUARY                           | \$17,905.98                | \$38,090.55                 | \$39,602.01                            | \$55,887.27                | \$30,704.46                | \$47,538.46                | \$46,158.04                  |              |                   |
| FEBRUARY                          | \$19,575.32                | \$29,419.02                 | \$44,897.41                            | \$37,396.10                | \$86,493.92                | \$17,592.98                | \$43,612.27                  |              |                   |
| MARCH                             | \$32,251.07                | \$41,406.24                 | \$62,053.58                            | \$72,804.20                | \$51,199.20                | \$60,721.58                | \$45,865.08<br>\$83,495.89   |              |                   |
| APRIL<br>MAY                      | \$47,883.66<br>\$34,819.01 | \$15,209.80<br>\$88,336.89  | \$35,550.35<br>\$335,459.36            | \$41,018.96<br>\$61,771.86 | \$42,268.02<br>\$47,130.81 | \$41,620.45<br>\$52,842.35 | \$83,495.89<br>\$37,469.43   |              |                   |
| JUNE                              | \$62,473.80                | \$88,336.89<br>\$105,215.54 | \$66,954.09                            | \$61,771.86<br>\$70,972.42 | \$46,253.49                | \$52,842.35<br>\$75,271.11 | \$133,808.41                 |              |                   |
| JULY                              | \$93,218.43                | \$105,215.54                | \$95,394.43                            | \$70,972.42<br>\$71,463.33 | \$70,064.71                | \$75,271.11<br>\$57,104.01 | \$133,808.41<br>\$164,701.57 |              |                   |
| AUGUST                            | \$93,218.43                | \$70,891.24<br>\$73,568.01  | \$95,394.43<br>\$47,165.53             | \$42,822.93                | \$25,798.34                | \$42,437.50                | \$139,578.47                 |              |                   |
| SEPTEMBER                         | \$121,384.59               |                             | \$90,566.53                            | \$45,924.16                | \$30,728.49                | \$77,667.72                | \$61,285.69                  |              |                   |
| OCTOBER                           | \$39,069.81                | \$102,220.57<br>\$44,894.56 | \$43,695.30                            | \$84,294.81                | \$55,999.70                | \$48,451.14                | \$86,856.67                  |              |                   |
| NOVEMBER                          | \$58,845.97                | \$32,663.33                 | \$58,442.60                            | \$43,348.80                | \$51,766.51                | \$35,849.11                | \$36,759.65                  |              |                   |
| DECEMBER                          | \$40,132.41                | \$29,147.95                 | \$41,432.10                            | \$32,698.12                | \$20,458.33                | \$46,501.93                | \$69,935.65                  |              |                   |
| TOTAL YEAR                        | \$627,180.85               | \$671,069.50                | \$961,213.29                           | \$660,402.96               | \$558,865.98               | \$603,598.34               | \$949,526.82                 |              |                   |
|                                   | 2027,1200.05               | J01 1,003.30                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2000, <del>4</del> 02.90   | 2220,002.30                | 2003,330.34                | ,JZ0.0Z                      |              |                   |

# Attachment No. 3 – Summary of Building Permits Issued, 2021

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# Attachment No. 4 – Summary of Bylaw Enforcement Complaints, 4<sup>th</sup> Quarter

#### REGIONAL DISTRICT OF OKANAGAN-SIMILKAMEEN SUMMARY OF BYLAW INFRACTIONS 4TH QUARTER (October - December 2021)

| COMPLAINTS RE    | CEIVED | Octobe | r - Decen | nber 202 | 21  |     |      |        |     |        |          |      |          |
|------------------|--------|--------|-----------|----------|-----|-----|------|--------|-----|--------|----------|------|----------|
| DESCRIPTION      | A      | В      | C         | D        | E   | F   | G    | н      | 1   | TOTAL  | 2021 YTD | 2020 | 2020 YTC |
| LAND USE         | 1      | -      | 2         | 4        | 0   | 2   | 0    | 0      | 1   | 10     | 27       | 13   | 41       |
| ESDP             | 0      |        | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      | 1        | 10   | 1        |
| WDP              | 0      |        | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      | 0        | 1    | 3        |
| MULTIPLE         | 0      |        | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      | 0        | 1    | 6        |
| UNTIDY/UNSIGHTLY | -      |        | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      | 5        | 1    | 16       |
| BUILDING BYLAW   | 0      |        | 0         | 0        | 0   | 0   | U.S. | 0      | 0   | 0      | 0        | 2    | 9        |
| ANIMAL/DOG CONT  | 0      | 0      | 0         | 0        | 0   | 0   | 0    | _      | 0   | 0      | 0        | 25   | 81       |
| NOISE CONTROL    | -      | -      | 0         | 0        | 0   | 0   | -    | 0      | 0   | 0      | 0        | 17   | 69       |
| BURNING BYLAW    | 0      | 0      | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      | 0        | 0    | 0        |
| Totals           | 1      | 0      | 2         | 4        | 0   | 2   | 0    | 0      | 1   | 10     | 33       | 61   | 226      |
| Totais           | -      | U      | 2         | 4        | U   | 2   | U    | U      | 1   | 10     | - 55     | 01   | 220      |
| COMPLAINTS RE    |        | Octobe | er - Dece | mher 20  | 20  |     |      |        |     |        |          |      |          |
| DESCRIPTION      | A      | В      | c         | D        | E   | F   | G    | н      | 1   | TOTAL  | 2021 YTD | 2020 | 2020 YTD |
| LAND USE         | 12     |        | 6         | 2        | 4   | 1   | 0    | 3      | 4   | 32     | 68       | 23   | 97       |
| ESDP             | 12     |        | 0         | 1        | 0   | 0   | 0    | 1      | 0   | 3      | 9        | 0    | 1        |
| WDP              | 0      |        | 0         | 1        | 0   | 0   | 0    | 1      | 0   | 2      | 3        | 3    | 7        |
| MULTIPLE         | 0      |        | 0         | 0        | 0   | 0   | 0    | 0      | 1   | 1      | 5        | 0    | 1        |
| UNTIDY/UNSIGHTLY | 0      |        | 1         | 2        | 1   | 0   | 1    | 1      | 0   | 6      | 13       | 9    | 21       |
| BUILDING BYLAW   | 0      |        | 0         | 1        | 0   | 0   | 1    | 1      | 0   | 2      | 8        | 1    | 20       |
| ANIMAL/DOG CONT  | 0      | 0      | 0         | 0        | 0   | 0   | 0    | 1      | 0   | 0      | 3        | 25   | 88       |
| NOISE CONTROL    | U      | 0      | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      | 0        | 17   | 70       |
|                  | 0      | 0      | _         | _        | _   |     | 0    |        |     |        | _        |      |          |
| BURNING BYLAW    | 0      | 0      | 0<br>7    | 0<br>7   | 0   | 0   | 0    | 0<br>7 | 0   | 0      | 0        | 0    | 0        |
| Totals           | 13     | 0      | /         | /        | 5   | 1   | 1    | /      | 5   | 46     | 109      | 78   | 305      |
| TOTAL ACTIVE CO  |        | ITS    |           |          |     |     |      |        |     |        |          |      |          |
| DESCRIPTION      | A      | в      | с         | D        | E   | F   | G    | н      | 1   | TOTAL  |          |      |          |
| LAND USE         | 0      | -      | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      |          |      |          |
| ESDP             | 0      |        | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      |          |      |          |
| WDP              | 0      |        | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      |          |      |          |
| MULTIPLE         | 0      |        | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      |          |      |          |
| UNTIDY/UNSIGHTLY |        |        | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      |          |      |          |
| BUILDING BYLAW   | 0      |        | 0         | 0        | 0   | 0   |      | 0      | 0   | 0      |          |      |          |
| ANIMAL/DOG CONT  | 0      | 0      | 0         | 0        | 0   | 0   | 0    | U.S.   | 0   | 0      |          |      |          |
| NOISE CONTROL    |        |        | 0         | 0        | 0   | 0   | U.S. | 0      | 0   | 0      |          |      |          |
| BURNING BYLAW    | 0      | 0      | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      |          |      |          |
| Totals           | 0      | 0      | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      |          |      |          |
| Previous Quarter | 20     | 1      | 26        | 20       | 13  | 14  | 4    | 6      | 12  | 116    |          |      |          |
| Trevious quarter | 20     | -      | 20        | 20       | 10  |     | •    |        |     | 110    |          |      |          |
| MILEAGE          |        |        |           |          |     |     |      |        |     |        |          |      |          |
| DESCRIPTION      | А      | В      | с         | D        | E   | F   | G    | н      | 1   | TOTAL  | 2021 YTD |      |          |
| LAND USE         | 727    | 5      | 769.5     | 355      | 31  | 306 | 0    | 179    | 124 | 2491.5 | 8244     |      |          |
| ESDP             | 0      |        | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      | 138      |      |          |
| WDP              | 0      |        | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      | 0        |      |          |
| MULTIPLE         | 0      |        | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      | 0        |      |          |
| UNTIDY/UNSIGHTLY |        |        | 63.5      | 45       | 0   | 0   | 235  | 0      | 0   | 343.5  | 1106.5   |      |          |
| ANIMAL/DOG CONT  | 147    | 0      | 400       | 43<br>80 | 682 | 408 | 235  | 5      | 244 | 2206   | 13907    |      |          |
| NOISE CONTROL    | 14/    | 0      | 368.5     | 296      | 69  | 408 | 24J  | 0      | 0   | 733.5  | 3095.5   |      |          |
| BURNING BYLAW    | 0      | 0      | 0         | 0        | 0   | 0   | 0    | 0      | 0   | 0      | 0        |      |          |
| Sound DI DAW     | U      |        |           |          |     |     |      |        |     |        |          |      |          |
| Totals           | 874    | 0      | 1601.5    | 776      | 782 | 714 | 480  | 179    | 368 | 5774.5 | 26491    |      |          |

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